



# Agricultural Enhancement Program

## Lime Application

West Virginia  
Conservation Agency

| Applicant Information    |
|--------------------------|
| <b>Name:</b>             |
| <b>Mailing Address:</b>  |
| <b>Telephone:</b>        |
| <b>Email Address:</b>    |
| <b>Application Date:</b> |

| Farm Information  |
|---|
| <b>Conservation District:</b> WEST FORK CONSERVATION DISTRICT |
| <b>County:</b>  |
| <b>Farm Name:</b>   |
| <b>Farm #:</b>  |
| <b>Tract #:</b>   |
| <b>Field # or #'s:</b>  |

### Best Management Practice

*Please complete the following information for the Best Management Practice you would like to apply for:*

| BMP  | Limits   | Cost-Share Rate  | Amount applied for          | Other |
|------|--|--|-----------------------------|-------|
| Lime | Not to exceed <u>50</u> acres.<br>Covers payment <u>only</u> for Registered State Ag Lime.<br><u>Lime certification must accompany receipt</u> | Flat rate of \$20. <sup>00</sup> per Ton<br><br>Not to exceed \$3,000. <sup>00</sup> | _____ acres<br><br>\$ _____ |       |

### Program Eligibility

**A. Definition**

1. To improve soil structure, soil tilth, reduce erosion, and increase the production of grassland

**B. Purpose**

1. Provide incentive for the maintenance of pasture and/or hay land.
2. Provide soil and watershed protection by increasing plant vigor and vitality therefore aiding in the reduction of erosion on grassland.

**C. Policies for Practice**

1. Applicant must be a District Cooperator.
2. A W-9 tax form will be required with application for District tax purposes.
3. Cost share is available to owner or lessee.
4. Applicant must provide map identifying tract and field along with proposed acreage. Maps can be obtained through the Farms Service Agency (FSA).
5. NRCS standards and specs must be followed.
6. Approvals will be final on \_\_\_\_\_
7. Application approvals will be made based upon availability of funds and based on the ranking form.
8. After approval, applicant must follow job sheets provided at the time of signing the contract.
9. Practices must be completed and invoices must be submitted by \_\_\_\_\_.

**D. Payment rates & limits:**

1. The cost-share for this practice shall be a flat rate of \$20.<sup>00</sup> per Ton with a maximum of 150 Tons for each applicant
2. Maximum of 50 acres per applicant.
3. The payment will be made after paid invoices are received, cooperator completes a W-9 form and the AEP committee has made a site visit.
4. No duplication of federal or state cost-share shall be allowed.
5. Practice must be complete and receipts must be sent to the District Office by the project deadline. **No extensions will be given.**
6. Total reimbursement will not exceed total cost based on receipts submitted.

**E. Practice Specifications**

1. Please refer to Lime Fact Sheet provided at the time of approval and signing of contract.

**2. Payment will be made on Registered Agricultural Lime only.**

a. The best way to economically compare two lime products is to look at the cost per ton of ENV obtained by dividing the cost per ton of limestone by the ENV. If the ENV is not listed (as is the case with some packaged lime products) the ENV needs to be calculated from the CCE and particle size distribution. Liming materials vary greatly in quality. To select the most economic liming material, compare products based on cost per ton ENV. WFCB can provide information regarding quality of lime and how much to spread per acre if you provide current soil tests.

- 3. Both HAUL BILL and LIME BILL are needed to verify quality and tonnage purchased.
- 4. Receipt must have certification stamp

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

**Farm Name (if applicable):** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

| <b>OFFICE USE ONLY:</b>          |  |
|----------------------------------|--|
| <b>Date Received:</b>            |  |
| <b>Time Received:</b>            |  |
| <b>Ranking Score:</b>            |  |
| <b>If Approved:</b>              |  |
| <b>BD Date Approved:</b>         |  |
| <b>Contract Expiration Date:</b> |  |
| <b>Application #:</b>            |  |
| <b>Verification #:</b>           |  |