

Mail to: 151 Aikens Center Suite 2
Martinsburg, WV 25404
Email: belliott@wvca.us or epcd@wvca.us
Fax: 304-263-4986
Drop off at office in door slot.

FY 22 of Agricultural Enhancement Program Lime Application



Sign up period: Monday, January 10 through Friday, February 4, 2022.

Applicant Information

Name:

Mailing Address:

Telephone:

Email Address:

Application Date:

Does Tract have a current Conservation Plan: Yes No

Farm Information

Conservation District: Eastern Panhandle

County:

Farm # :

Tract # :

Field # or #'s:

Does Tract have a current WVDA or NRCS Nutrient Management Plan: Yes No

Best Management Practice

Please complete the following information for the Best Management Practice you would like to apply for:

BMP	Limits	Cost-Share Rate	Amount Applying for :					
			Farm	Tract	Field	Acres	Ton/ac: per soil test	Total Lime:
Lime	Not to exceed 75 acres per producer per fiscal year (July to June). Must have soil test analysis less than (3) yrs. old.	50 % cost-share rate, Not to exceed \$20/ton. (delivery, bulk lime and spreading)						
			Total Acres :				Total Tonnage:	

Program Eligibility

- A. Definition:** Provide incentive for the maintenance of cropland, hayland, pastureland, vegetables and/or orchard.
- B. Purpose**
1. Provide soil and watershed protection by reducing erosion on cropland, hayland, pastureland, vegetables and/or orchard.
 2. Help reduce water, air, or soil pollution from all non-point sources.
- C. Policies for Practice**
1. Applicant must be a District Cooperator.
 2. A W-9 tax form will be required with application for District tax purposes.
 3. Cost share is available to owner or lessee.
 4. Applicant must provide one of the following documents: Written lease for current time period, Current Farm Service Agency Farm Data Report or WVCA Operator Form. This will describe who is the owner and/or lessee.
 5. Applicant must provide map identifying tract and field along with proposed acreage.
 6. A current soil test report within three (3) years for the field/s must be submitted with the application to be eligible for sign up.
 7. Applications will be accepted from Monday, January 10, 2022, at 8:00 a.m. through Friday, February 4, 2022, at 4:00 p.m.
 8. Approvals will be final on Wednesday, February 16, 2022, and will be made based upon availability of funds and based on the ranking form.
 9. Practice must be completed by Friday, June 3, 2022, at 4:00 p.m. NO EXTENSIONS.
 10. Receipts must be sent to the District Office by Monday, June 6, 2022, at 4:00 p.m. NO EXTENSIONS.
- D. Payment rates & limits:**
1. The maximum cost-share for this practice shall be at a 50% rate not to exceed \$20 per ton.
 2. There is a maximum of 75 acres per applicant, per fiscal year (July 2021 to June 2022) eligible to participate and no more than three (3) tons per acre of lime eligible for reimbursement.
 3. Invoice must clearly state what lime, delivery and spreading costs were and producer must provide a copy of the lime weight tickets.
 4. Lime product used must be registered by the WV Department of Agriculture. Please refer to the registered list at office.
 5. The payment will be made after paid invoices are received and the AEP committee has made a site visit.
 6. No duplication of federal or state cost-share shall be allowed.
- E. Practice Specifications**
1. Please refer to job sheets provided at the time of approval and signing of contract.
 2. Lifespan of this practice is 3 years.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

Applicants Signature: _____ Date: _____

OFFICE USE ONLY:	
Date Received:	
Time Received:	
Ranking Score:	
If Approved:	
District Date Approved:	
Contract Expiration Date:	
Application #:	
Verification #:	